

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee's Address: P.O. Box 223
Travelers Rest, S.C. 29690

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KNOW ALL MEN BY THESE PRESENTS, that, I, E. M. HANNA, '84
JUN 25 3 52 PM '84

in consideration of One Dollar (\$1.00), Love and Affection-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto MICHAEL ZIPP HANNA, his heirs and assigns, forever:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate lying and being in the State of South Carolina, County of Greenville, in Bates Township, partly in and partly out of the City of Travelers Rest, South Carolina, containing three (3) acres, more or less, according to a plat of the property, prepared by W.R. Williams, Jr., Surveyor on June 19, 1984 for the Grantor, as recorded in Plat Book 10-K at page 96 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Tubbs Mountain Road at the corner of the Grantee's property; running thence N. 50-31 W. 125.0 feet to a spike thence N. 63-00 E. 226.0 feet, adjacent to the property of Hunt; thence running N. 44-04 W. 100.0 feet to an iron pin; thence running S. 62-56 W. 225.8 feet to a spike in said road; thence running along said road, N. 34-43 W. 61.3 feet to an nail and cap; thence running N. 20-10 W. 52.0 feet to a nail and cap; thence running N. 5-12 W. 52.9 feet to a nail and cap; thence running S. 76-16 E. 123.4 feet to an iron pin; thence N. 10-34 E. 109.8 feet to the middle of Enoree River; thence running along said river S. 82-48 E. 188.4 feet; thence running S. 82-43 E. 429.9 feet to a point thence running N. 58- 33 E. 386.3 feet; thence running N. 63-00 E. 225.00 feet to the beginning corner..

THIS being the same property that conveyed unto the Grantors by deed of 5-17-1966 as recorded in Deed Book _____ at page _____
Ellen & Frank Hendrix

8-367-503.3-1-14.4 OUT OF 503.3-1-14

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25 day of June, 19 84
SIGNED, sealed and delivered in the presence of:
Shonda N. Brown (SEAL)
Dell H. Edwards (SEAL)
E. M. Hanna (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25 day of June, 19 84
Shonda N. Brown (SEAL)
Notary Public for South Carolina. Dell H. Edwards

My commission expires 4-12-94

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 25 day of June, 19 84
Shonda N. Brown (SEAL)
Notary Public for South Carolina.

My commission expires 4-12-94

RECORDED this 25 day of June, 19 84, at 3:52 P., No. 40676